



# The School District of Osceola County, Florida

**Blaine A. Muse - Superintendent**

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March 27, 2007

## ADDENDUM NO.: 6

(To be attached and become a part of Call For Bids.)

**Rental of Type II-B, Relocatable Classrooms**

**BID NO.: SDOC 07-077NM**

THOMAS E. CHALIFOUX  
DISTRICT NO. 2 KISSIMMEE  
PHONE: (407) 846-0977

Due date of proposals is **March 28, 2007, at 2:00 p.m.**, at the School District of Osceola County, 817 Bill Beck Blvd., Building 2000, Purchasing Office, Kissimmee, Florida.

This Addendum is being issued to clarify areas, statements, requests, and specifications in the original document that the District felt needed an extra explanation or to answer questions that have been proposed by prospective bidders.

TOM GREER  
DISTRICT NO. 4 KISSIMMEE  
PHONE: (407) 892-8200

**#1. Q.** Reference to Addendum #4, it states in #2 (ii), that "alternates or equals are not acceptable". Does this mean that the response in Addendum #2, #4 (d) is also excluded?

**A. No.**

JOHN MCKAY  
DISTRICT NO. 5 ST. CLOUD  
PHONE: (407) 957-4056

**#2. Q.** Can you provide more detailed specifications on the awning?

**A. *Disregard any prior reference to the awning. Bidders shall bid their typical awning that meets or exceeds present code and that matches the exterior of the box they are bidding.***

DAVID E. STONE  
DISTRICT NO. 3 KISSIMMEE  
PHONE: (407) 933-2700

**#3. Q.** Need more specifications on the undercarriage of building?

**A. *Bidders are advised to bid their typical undercarriage configuration.***

**#4. Due Date is still March 28, 2007 at 2:00.**

JAY WHEELER  
DISTRICT NO. 1 KISSIMMEE  
PHONE: (407) 390-0505

### Acknowledgment of Addendum by Vendor:

This addendum shall be completed by Vendor and returned with the Bid Package. If a bid package has already been submitted, this addendum must be submitted to the above address in a sealed envelope, which is marked on the outside: addendum to Bid, bid title and number.

This is to acknowledge receipt of this addendum, which becomes part of the bid, a document.

\_\_\_\_\_  
NAME

\_\_\_\_\_  
TITLE

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
COMPANY'S NAME

\_\_\_\_\_  
DATE



Board Meets First Tuesday of Each Month

DISTRICT-WIDE ACCREDITATION BY THE SOUTHERN ASSOCIATION OF COLLEGES AND SCHOOLS

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