



# The School District of Osceola County, Florida

**Blaine A. Muse - Superintendent**

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March 4, 2008

## PURCHASE OF ASSORTED AUDIO VISUAL (A/V) EQUIPMENT

**BID # SDOC-08-B-088-CB**

### Addendum # 1

THOMAS E. CHALIFOUX  
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DISTRICT NO. 4 KISSIMMEE  
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JAY WHEELER  
DISTRICT NO. 1 KISSIMMEE  
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This addendum is being issued to clarify and or answer any questions regarding the subject Bid.

#### Question:

The Panasonic Projector, LBU50SU, is a discontinued item. Will the District consider the Panasonic Projector, model PTLB51U as a suitable replacement?

#### Answer:

Yes, the District will consider the new model as a suitable replacement. In order to maintain an environment of fair and equal opportunity please disregard the Bid Pricing Sheets, pages 28 and 29 and replace with the pages included as part of this Addendum.

If you have any questions regarding this Addendum please feel free to contact Charles Brooks, Senior Buyer by phone at (407) 870-4023 or by fax at (407) 870-4616 or by email at [brooksc@osceola.k12.fl.us](mailto:brooksc@osceola.k12.fl.us).



March 4, 2008

**SDOC #08-B-088-CB Addendum #1**  
**BID PRICING SHEET**

**BID #08-B-088-CB      PRICING SHEET**

ITEM NO.	DESCRIPTION	QUANTITY EA.		
			UNIT	EXTENSION
1	Digital Camera - Canon A570is - 7 megapixel	45		\$ -
2	Canon Powershot 570 Camera Kit, CAPSA570ISK1	45		\$ -
3	Panasonic Projector, PTLB51U, 2000 ANSI, XGA	175		\$ -
4	Projector, Epson Powerlite 83c	175		\$ -
5	Projector, Epson Powerlite 1705C	130		\$ -
6	Projectors, Epson Powerlite 1815p	120		\$ -
7	Projectors, Epson, Powerlite 1715c + RJ45 wired module	125		\$ -
8	Short Throw Projector, 3M SCP712.M11	80		\$ -
9	Short Throw Projector, 3M SCP712.M5	80		\$ -
10	Short Throw Projector, 3M SCP712.M6	80		\$ -
11	Document Presenters, Cview QD700	180		\$ -
12	Document Presenters, Lumens DC155	175		\$ -
13	Elmo Visual Presenter, TT02-S	180		\$ -
14	Pen Pad, with EASI Teach and all Tool Bars, QOMO QIT-30	120		\$ -
15	Mobile Presentation System, AV Rover #SVS200 with Projector & Combo Unit	85		\$ -
16	Mobile Presentation System, AV Rover #SVS200-NP, with Combo Unit, without Projector	85		\$ -
17	Mobile Presentation System, AV Rover #SVS200-NPNC, with No Projector and No Combo Unit	85		\$ -

<b>18</b>	Presentation Remote, Keyspan Pro # PR-PRO3	40		\$ -
<b>19</b>	Wireless Remotes w/laser - Targus AMP02US	20		\$ -
<b>20</b>	DVD/VCR Combo, JVC HR XVC15S	95		\$ -
<b>21</b>	Blu-ray Disc Player, Sony BDP-S300	20		\$ -
<b>22</b>	Airslate 2, Dukane #DUK9003	30		\$ -
<b>23</b>	JVC Boombox with CD/Tape - RC-EZ31	30		\$ -
<b>24</b>	Video Mixer, Sima SFX-10	12		\$ -
<b>25</b>	Presentation Cart, Standard, Balt P/N 89759 and P/N 66450	128		\$ -
<b>26</b>	Presentation Cart, Standard, Balt P/N 89759, 66450 and 34409	128		\$ -
<b>GRAND TOTAL</b>				\$ -

**ACKNOWLEDGMENT**

This Addendum #1 is hereby made an integral part of the original Invitation to Bid and all bidders shall consider this addendum as part of the original Invitation to Bid #SDOC-08-B-088-CB.

**RETURN ACKNOWLEDGEMENT WITH THE BID BY 2:00 P.M., 03/13/08**

This Addendum #1 to SDOC-08-B-088-CB, The Purchase of Assorted Audio Visual (A/V) Equipment has been received and is fully understood.

Company: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_ Zip Code: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Signature: \_\_\_\_\_