



The School District of Osceola County, Florida

Blaine A. Muse - Superintendent

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Phone: (407) 870-4600 • Fax: (407) 870-4618 • www.osceola.k12.fl.us

February 6, 2007

INVITATION TO BID

NEPTUNE MIDDLE SCHOOL EVAPORATIVE COOLER REPLACEMENT

BID # SDOC-07-073-LK

THOMAS E. CHALIFOUX
DISTRICT NO. 2 KISSIMMEE
PHONE: (407) 846-0977

TOM GREER
DISTRICT NO. 4 KISSIMMEE
PHONE: (407) 892-8200

JOHN MCKAY
DISTRICT NO. 5 ST. CLOUD
PHONE: (407) 957-4056

DAVID E. STONE
DISTRICT NO. 3 KISSIMMEE
PHONE: (407) 933-2700

JAY WHEELER
DISTRICT NO. 1 KISSIMMEE
PHONE: (407) 390-0505

The School District of Osceola County is soliciting Firm Fixed Delivered Pricing for an Evaporative Cooler at Neptune Middle School **All Prices are due before 12:00 PM on Tuesday, February 13, 2007.**

You may fax back your Bid response to fax # (407) 870-4618.

If you plan on not bidding this project, please fill out this form and state that you are submitting a "No Bid" for all equipment and material as listed in the attached specifications.

Please complete the following (Print or Type):

Firm: _____

Address: _____

City/State/Zip: _____

Phone: _____ Fax: _____

Contact Person: _____ Title _____

Email Address _____

Signature: _____ Date: _____



**Neptune Middle School
Evaporative Cooler Replacement**

Bid # SDOC-07-073-LK

Firm Fixed Delivered Pricing shall include all equipment, and delivery to the school site located at 2727 Neptune Road, Kissimmee, FL 34744.

If you have any questions regarding this project please feel free to contact Lisa Kesecker, CPPB – Purchasing Specialist, at (407) 870-4622.

The School District would like to have the Equipment Delivered on site and ready for installation (by others) during Spring Break 2007.

Can you Guarantee Delivery on or before March 31, 2007 **Yes / No**

**Firm Fixed Delivered Pricing for Evaporative Cooler
At Neptune Middle School as Specified herein** \$ _____

Guaranteed Delivery after Receipt of Purchase Order _____ Days

Authorized Signature

Name (Typed)

Company Name

Date

Phone #

Fax #